

## My Space Crossing Dreams

Hi everyone, this is Nancy. Today is May 1st, 2021. How are you doing! Buddha Dharma is not just about upholding precepts. There are many interesting things too. Today, I'd like to share with you some of my space-crossing dreams. There are many kinds of dreams. Often dreams reflect what is in our mind. Most times they are like bubbles, not real. However, sometimes, the dead may try to connect you through dreams; the higher invisible beings may try to instruct you through dreams; dreams may tell you what is going to happen; you may go to other places in dreams; also, dreams are often where you get further deeply tested. Of course, there are many other kinds of dreams, but the above five kinds are the ones that often happen to me. Today, I would like to share with you some of my dreams. I had many interesting dreams and have forgotten most of them, but there are some still in memory though they happened maybe long time ago.

Several years ago, a friend outside US was planning to come to US to study. One day, in a dream, a university's name which I had never heard about showed up. After waking up, I checked out that university and then told the friend that that dream was for him. So he applied that school, got accepted and came to US. Now he already started working this year.

In 2014, I believe, I had a trip to Russia and Inner Mongolia. Before the trip, even before I realized I was going on the trip, I had a dream. In the dream, many people were having dinner together. I was one of them. That was exactly what happened later during the trip. The dream was one scene in Inner Mongolia during the trip. The dream also showed clearly where I would sit. After that dream, I applied to join that trip.

Recently, my brother and one uncle came to me in the dream. After one or two days, my brother called me and said my sister-in-law's uncle was dying and asked me which sutra to recite to help him. I told him that they had been here, and it's just that in the dream, it was not clear which uncle it was.

One time, in my dream, my mother looked not well. I called my brother and asked him how our mother was doing. He told me that everything was good, and there was no problem. After just a couple of days, he told me that there was some problem found during our mother's physical exam and she had to stay in the hospital for a few days.

My grandfather only came to my dream once. That was when I was still studying in university. It was the fall of 1996. I memorized that dream and did not say anything. After that semester, I went back to my hometown like usual. Before I arrived home, I stopped by my uncle's home first which was not far from my home. There we received a phone call and one person told us that my grandfather just died. He was diagnosed having lung cancer that fall. Everything happened quickly. He did not suffer much, and lived his life peacefully to the end. That was the only time my grandfather showed up in my dream.

However, my grandmother was another story. Not long after my grandfather passed away. She had a stroke, and could not walk any more. She spent her last years in bed, not knowing many people, including my mother. After she died, she came to my dream many times, especially when I slacked off in cultivation. She looked like in a very bad situation at first, then gradually she became better.

I have been on Indian Pilgrimage trips for four times. Each time there were many things happening in the invisible world. I would hear some things; I would see some things; I would feel some things. For examples, there was one time, I flew to Kunming and then to India. That time, my brother and my parents also went to Kunming to see me because I didn't have time to go back to hometown to visit them. That time, it was not only them coming to see me. Many

relatives in the other world also came with them. They showed up in the morning dreams talking. Isn't it interesting? They all knew how sacred it is to be able to have that Pilgrimage trip.

When I was a child to teenager, there were times when I visited weird places in dreams. Those dreams often happened when I felt very good, in a certain spiritual state. In the dreams I would visit places where it was like I was flying just above the ground. There was one time, I went to a place above somewhere people had wings and they told me to come back. In recent years, often, little things would come to my dreams when they were hurt. For example, when mowing the lawn, I may accidentally destroy the ants' home. If that happens, they may come to dreams. Rabbits and rats that were hurt by the family, also came to my dreams. You see, all sentient beings are connected. It's just that people choose to disconnect with others, ignore others.

Sometimes, there are words or things showing up in dreams to tell something. There are many dreams like this. For example, in a recent dream, there were four words in the dream saying: Respect the Great Sages. Of course, in dreams, they were in Chinese and they were 尊重圣贤, which was to tell me to be humble and respectful.

Dreams are often the testing place too. In cultivation, we have many barriers to pass, for example, the barrier of money, the barrier of fame, the barrier of ego, the barrier of sexual desire, the barrier of desire for meat, the barrier of the habit of stealing, and so on. During the daytime, we may be able to control these desires with our mind. However, this is not enough. If one can pass all these tests in dreams where there was no mind control, then that would be another level, which is much more difficult. Often, one habit is tested many times in dreams. Cultivation is accompanied with endless tests until the day you become a Buddha.

Why would these things show up in dreams, you may ask. Actually, these things show up not only in dreams. They may show up anytime during the day too. The reason that we could not perceive these during the day is because our mind is mostly occupied by the world we see and hear, so we are not able to listen and see the invisible world. Only in dreams, when the mind is turned off, or less active, could we see what the mind could not. Karma is another reason, but we will not talk about karma here.

This is why the Buddha told us to turn off the six sense organs, the eyes, the ears, the nose, the tongue, the body and the mind, only then could we see a bigger world, and know more reality.

Amitabha! This is today's Dharma share. I hope that my dreams are inspiring to you. Explore yourself. Yourself is a big world. Thank you for being here watching this video. I will see you next time. Bye.